



**(Sale of Chametz)**  
**MECHIRAT CHAMETZ 2024/5784**

WHILST MOST PEOPLE know it's a big "no no" to eat chametz on Pesach (leavened foods such as breads, cakes, crackers etc), many people don't know we also aren't allowed to **own** chametz on Passover. So any chametz we won't be eating before Pesach we need to sell to a non-Jew. Rather than everyone going out to find a non-Jew to buy your chametz from you, the rabbis came up with a hassle-free way of doing this, by means of a simple legal "power of attorney" form (see below) which by signing empowers the Rabbi to sell your chametz to a non-Jew for the duration of Pesach thereby avoiding the prohibition. After Pesach it returns to your ownership.

All chametz that one plans to sell, as well as all chametz utensils that were not thoroughly cleaned, should be stored away. The storage area should be locked or taped shut for the duration of the holiday.

We (Rabbi Overlander) will act as your agent both to sell the chametz (via a third party Rabbi) to a non-Jew on the morning before Passover, and also to "buy it back" the evening after Passover ends so you can munch it after Pesach.

Please (print and) fill out form below or scan and email [rabbigo@gmail.com](mailto:rabbigo@gmail.com) and return to Chabad House of Hendon 112-114 Brent Street NW42DT, - **no later than April 19th please.**

I, : .....

fully empower and permit Rabbi Gershon Overlander to act in my place and stead, and on my behalf to sell all Chometz possessed by me, knowingly or unknowingly, as defined by the Torah and Rabbinic law (e.g. Chometz, possible Chometz and all kinds of Chometz mixtures). Also Chometz that tends to harden and adhere to inside surfaces of pans, pots or cooking and usable utensils, and all kinds of live animals and pets that have been eating Chometz or mixtures thereof. He is also empowered to lease all places wherein or whereon the Chometz owned by me may be found, particularly in the premises located at:

ADDRESS(ES) OF PROPERTY	LOCATION OF CHOMETZ
1.....	1.....
2.....	2.....
3.....	3.....
4.....	4.....
5.....	5.....

**SIGNATURE:** ..... **DATE:**.....

**OPTIONAL DONATION –In appreciation of this service is my donation to Chabad House (BANK DETAILS: CHABAD HOUSE OF HENDON; SORT CODE 400701 ACC. No. 01377930)**