

A Deeper Look into the Parsha



And every meal-offering you shall season with salt, and you may not discontinue the salt of the covenant of your G-d upon your meal-offering. On all your sacrifices you shall offer salt. (2:13)

Question: Our sages compare one's table to an altar. Therefore, it is customary to dip the bread over which we make the blessing of "hamotzi" into salt. Why is it dipped three times?

Answer: The world stands on three pillars: study of Torah, service of G-d [sacrifices], and deeds of kindness. Salt is connected with these three things:

The way to succeed in Torah study is to limit oneself to eating only "bread with salt."

Salt was used in the Holy Temple on all offerings. Salt is a preservative. Our Sages advise, "if one wants to "salt" (preserve) his money, he should give a portion to charity."

The Hebrew word bread denotes the source of our physical sustenance (*lechem*), as King David says, "Bread sustains a man's heart." In addition, it is also an analogy to our spiritual sustenance, as King Shlomo says, "Nourish yourself with my bread" — i.e. Torah.

The dipping of bread three times in salt conveys the message that a person's material and spiritual well-being is dependent on the three pillars upon which the world stands.



Wit

Abe's son arrived home from school puffing and panting, sweat rolling down his face.

"Dad, you'll be so proud of me," he said, "I saved a pound by running behind the bus all the way home!"

"Oy Vey!" said Abe, "You could have run behind a taxi and saved £10."



Wisdom

Are you as careful with what comes out of your mouth as you are with what enters into it?

- Chassidic saying

Any generation in whose days the Holy Temple is not rebuilt, it is as if they had destroyed it.

- Jerusalem Talmud, Yoma 1:1

Today in Jewish History

Moses Completes the Torah (1273 BCE)

Moses completed the book of Deuteronomy, concluding his review of the Torah which he began several weeks earlier, on Shevat 1. He then wrote down the completed Five Books of Moses, word for word, as dictated to him by G-d. This scroll of the Torah was put into the Holy Ark, next to the Tablets of Testimony.

Times

Parshas Vayikra

05/06 Adar II, 5774 - March 07/08 2014

Friday Night

Candle Lighting Time / Mincha: 5:32pm

Shabbat Dinner: 6:45pm

Shabbat Day

(Latest Shema: 9:20am)

Chassidus Shiur with

Rabbi Gershon Overlander: 9:15am

Shacharis: 9:45am

Kiddush / Farbrengen: approx. 12:15pm

Mincha: approx. 1:00pm

Shabbat ends: 6:41pm

Maariv: 7:00pm

Video Presentation: Following Maariv

Purim, Wild West Style



March 16 2013

5pm - 9 Pm

Adult: £20

Family: £60

Child (5 -15yrs):

£15

Under 5: £7.50

Bookings:

Chabadlive.com

Come to Chabad of Hendon for an All-American Purim Day In the Ole Wild West. Featuring:

*Amazing **Magician and Balloon Creations**

*Square **Dancing** (with Professional Instructor)

*Country Purim **Shpiel and Music**

***Fancy Dress Contest**

*Country Seuda and all-American Apple Pie"

Purim Times

Motzei Shabbos (March 15)

Shabbos ends 6:55pm

Maariv 7:15pm

Megillah 7:30pm

Sunday (March 16)

Shachris 9:00am

Megillah 9:40am

Second Megillah 4:15pm

Mincha / Seudah 5:00pm



Megillah reading every hour on the hour on night and day of purim at Yeshiva Ketana Lubavitch 1117 Finchley Road (behind Matok)

Kiddush

This week's kiddush is sponsored by Daniel Kienwald & family to celebrate the 25th anniversary of his Bar Mitzva. Mazel Tov!

